

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2005

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.C.R. 4**, RESOLUTION APPROVING UTAH RECREATIONAL LAND EXCHANGE, by Senator B. Evans.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 15-0-0

1 SCR004.HC1.WPD 2/4/05 3:16 pm lerror/JBA JLW/ALH





